

From Pontiff to Pew (continued):

means of the whole peoples' supernatural discernment in matters of faith when from the Bishops down to the last of the lay faithful they show universal agreement in matters of faith and morals" (LG, 12). The Church, therefore, as the communion of the faithful – which naturally includes the pastors – cannot err in matters of faith: the organ through which this truth is preserved, founded on the anointing of the Holy Spirit, is the supernatural sense of faith of the entire People of God, which is manifested in the consensus of the faithful. From this unity, which the Magisterium of the Church safeguards, it follows that every baptized person is an active agent of evangelization, called to bear consistent witness to Christ in accordance with the prophetic gift which the Lord bestows upon His whole Church.

Indeed, the Holy Spirit, who comes to us from the Risen Christ, "distributes special graces among the faithful of every rank. By these gifts He makes them fit and ready to undertake the various tasks and offices which contribute toward the renewal and building up of the Church" (LG, 12). A particular demonstration of this charismatic vitality is offered by consecrated life, which continually germinates and flourishes through the work of grace. Ecclesial associations, too, are a shining example of the variety and fruitfulness of spiritual fruits for the edification of the People of God.

The Shroud of Turin - Join us for a powerful presentation on **the history, science, and mystery of the Shroud** at Visitation Parish on **Sunday, March 22nd at 2 PM**, led by Mary and Chip Knott. The Shroud of Turin is a centuries old linen cloth that bears the image of a crucified man. A man that millions believe to be Jesus of Nazareth. Is it really the cloth that wrapped his crucified body, or is it simply a medieval forgery, a hoax perpetrated by some clever artist? Modern science has completed hundreds of thousands of hours of detailed study and intense research on the Shroud. It is, in fact, the single most studied artifact in human history.

Via Dolorosa - The Via Dolorosa (sometimes called "the Way of Suffering) is a route located in the Old City of Jerusalem which follows the route that Jesus is believed to have walked on his way to be crucified (From Gethsemane to Calvary). The route follows the traditional 14 Stations of the Cross. Please join us at Visitation Parish for a presentation on the Via Dolorosa, led by Deacon Michael Russo, on **Friday, March 27th at 6:30 PM**.