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# Church of the Visitation of the Blessed Virgin Mary

Rectory Phone: 536-6110 E-Mail: visitationjtown@dioceseaj.org Website: www.visitationbvmchurch.com Fax: 536-3709

8th Sunday in Ordinary Time March 2nd, 2025

## MASS SCHEDULE

12:05 PM -	<b>Veekday in Ordinary Time Albert Reynolds Sr.</b> Req. by Family)	
12:05 PM -	<b>Weekday in Ordinary Time Sandra Morris</b> Req. by Helen Boyle)	
12:05 PM - *Adoration c 5:30 PM -	- Ash Wednesday Esperanza "Cha Cha" Bair (Req. by Ron Cleaver) of the Blessed Sacrament following Mass* Barry Mills (Req. by Sharon Orner) of the Blessed Sacrament following Mass*	
<u>THURSDAY</u> -	<b>Thursday after Ash Wednesday</b> <b>Loretta Meyers</b> (Req. by family and friends)	
12:05 PM -	Friday after Ash Wednesday Dr. Larry Rutledge (Req. by Wife, Barbara) of Blessed Sacrament following Mass*	
3:00 PM -	Stations of the Cross	
<u>SATURDAY</u> - 4:00 PM -	Saturday after Ash Wednesday Pro Populo	
5:50 PM - (VPM)	<b>James Kerrigan</b> (Req. by Shirley Machowski)	
9:00 AM -	<b>1st Sunday of Lent</b> <b>Dr. John DiFazio</b> (Req. by Ron Cleaver)	
SANCTUARY CANDLE		

In Memory of Francis John Beaujon (Reg. by Francis & Charlotte Beaujon)



## 1127 McKinley Avenue Johnstown, PA 15905

Rev. John J. Slovikovski, PhD, Pastor Mrs. Maureen Clark, DRE Mrs. Kathleen Bumbernick, DMM Mr. David Kozak, Chairperson, PC Ms. Catherine Bennett, Secretary Mr. Joseph Martella, Vice-Chairperson, PC Mr. Steve Myers, Chairperson, FC Ms. Chris Houghton, Maintenance

Rectory Office Hours: Monday through Friday, <u>9:00AM - 3:00PM</u>

**IN LOVING MEMORY:** The Sanctuary Lamp is available for your intentions by calling the parish office. Please attempt to request your intentions as early as possible. A \$10 donation is suggested.

SACRAMENT OF PENANCE: Confessions are heard from 6:30 until 7:00 PM on Wednesday Evenings. DURING THE JUBILEE YEAR, CONFESSIONS WILL BE HEARD FROM 3:00 PM until 3:40 PM THE FIRST SATUR-

DAY OF EVERY MONTH. Confession may ALWAYS be arranged with Fr. John personally by calling the rectory office. Please avail yourselves to this lifegiving sacrament!

SACRAMENT OF MARRIAGE: Scheduled no less than nine months prior to the date of marriage. Four preparation sessions with the pastor, as well as all diocesan requirements, must be met. All Catholic candidates for Marriage must be registered, practicing members of a parish at least 6 months prior to scheduling the wedding. <u>There are NO EX-CEPTIONS</u>.

**INFANT BAPTISM:** Baptisms are generally celebrated during one of the Sunday Liturgies. Pre-

baptismal instructions must be completed by the parents at least 3 weeks prior to the celebration of the sacrament. Catholic godparents must obtain a letter of eligibility from their pastors four weeks in advance. Baptisms are never celebrated during the Season of Lent.

**ANOINTING OF THE SICK:** Celebrated after any Sunday Mass as requested and as a parish during the Easter Season.

<u>EUCHARISTIC ADORATION</u>: Every Wednesday and Friday following Mass.

**MEMBERSHIP**: Forms are located on the back page of the bulletin (or on the parish website) to be filled out and sent to the parish. Registrations are also welcome by phone.

## **\$\$ INCOME \$\$\$** Collection - February 23, 2025

Loose Money	\$379.00
Sunday Collection	\$2600.00
Solemnity of Mary	\$10.00
Ash Wednesday	\$2.00
Votive Candles	\$119.00
St. Peregrine	\$56.00
Parking Lot Rent	\$140.00

#### TOTAL: \$3306.00

### 

Let us continue to pray for the members of our parish community who serve in the military, as well as for the sick, elderly and homebound members of our parish especially:

Anonymous Petitioners, Pat Balagusz, Ralph Blair, David Clark, Ronald Cleaver, Dolores Danner, Francis Dietz, Dorothy Fisher, Barbara Fox, Paul Harnish, Catherine Heinlein, Mary Carol Hill and children, Donna Johnson, Gianna Kniss, Karen Kohan, Betsy Konar, Marylee Konicky, Madeleine Krueger, Dick Krumenacker, Gaile Krumenacker, Victoria Leflie, Michael Letzo, Joanne Macri, Patricia Mainhart, Marianne Mangiafico, Pat Meagher, Myla Minner, Pauline Molchany, Larry Oravetz, Anna Petro, Francis Petro, Jean Petroro, Anna Marie Pfeil, Maria Petro-Sanders, Mia Bella Rastall, Stacy Roberts, Sean Rovan, Stephen Sanders, Jennifer Schellhammer, Rose Sigg, Allegra Slick, Father John Slovikovski, Shirley Slovikovski, Ken Turner, Megan Varmecky, Christi Vavrek, Carrie Young 

## Please join us in remembering members of our parish family who celebrate their birthdays the week of March 3rd to March 9th:



May God bless you with an abundance of peace, joy, and love this coming year.

Liam Daly Mary Figura Emma Smitley Steve Myers

Roberta Oberhaus Vicki Rosa Charlotte Beaujon Kevin McMonagle

## For the Good of the Vineyard and Our Particular Part



The invitations to participate in all of the devotions associated with the spiritual life and vigor of our parish continue to be extended to all parishioners. We pray the rosary every Saturday evening at approximately 3:30 PM prior to mass as well as every Tuesday at 6:00

PM. On Wednesdays, Mass is cel- Euchoristic ebrated at 5:30 PM followed by adoration of the Blessed Sacrament until 6:30 PM. This will continue to be extended to all parishioners. We also pray the litany of St. Joseph since Wednesday is dedicated to him as the patron of the Universal Church. Remember the parish Adoration intention is for Fr. John's health, however, per-

sonal intentions for the Rosary and adoration are your own. BOTH OF THESE DEVOTIONS WOULD MAKE AN EXCEL-LENT ADDITION TO ANY LENTEN REGIMINE THAT ONE MIGHT CHOOSE TO ENTER MORE DEEPLY INTO THE PROCESS OF CONVERSION DURING THE LENTEN SEA-SON. 

Although Ash Wednesday is not a HOLY DAY OF **OBLIGATION** (which I personally think it should be); it is a universal day of fast and abstinence that obliges all Catholics. For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards. The norms for abstinence are also obligatory every Friday during the Lenten Season (While all Friday's throughout the year were traditionally days of abstinence, the United States Conference of Catholic Bishops (USCCB) did issue a statement on November 27, 1966 revising this obligation. Given the many questions that I receive each Lent, regarding fast and abstinence, all would do well to read this statement in its entirety. It may be found at: https://www.usccb.org/prayer-and-worship/liturgical-yearand-calendar/lent/us-bishops-pastoral-statement-on-penance -and-abstinence). 

St. Andrew Novena to the Infant of Prague - From March 16th to March 24th, 2025, St. Andrew Church will be having their Novena to the Infant of Prague Monday through Friday at 6:30 PM and Saturday and Sunday at 4:00 PM. Adoration before the Blessed Sacrament will be one hour prior each night. 

Liturgical Notes for a Richer Experience of Eucharist: A Note on Singing: Music in Catholic worship is not merely an addon; it is an essential aspect of the liturgy that enables the faithful to participate more deeply in the celebration of the sacred mysteries. Rooted in both Scripture and Tradition, music serves to unite the congregation and elevate the soul, guiding all towards a deeper encounter with God. The *Catechism of* the Catholic Church speaks to this reality (cf. nos. 1156-58). To refuse to attempt to sing (all within reason) is insulting to God and to the rest of the assembly. It will always be encouraged as an important aspect of regular Sunday Eucharist.

From Pope Francis to the Pew: upon seeing the child, Anne celebrates the God of Israel, who has redeemed His people in that very child, and tells While Pope Francis was again unable to lead the Sunothers about Him, generously spreading the prophetic day Angelus due to his continuing bout with a severe case of word. The song of redemption of two elders thus emits bronchitis coupled with a microbial infection, he did offer well the proclamation of the Jubilee for all the people and for wishes to group of men ordained to the diaconate and urged the world. Hope is rekindled in hearts in the Temple of them to carry out their ministry in the Church with words and Jerusalem because Christ our hope has entered it. Dear deeds, bringing God's love and mercy to everyone. I encouraged brothers and sisters, let us too imitate Simeon and Anna, them that they must continue their apostolate with joy and – as these "pilgrims of hope" who have clear eyes capable of Sunday's Gospel suggested - to be a sign of a love that embracseeing beyond appearances, who are able to detect the es everyone, that transforms evil into goodness and engenders a presence of God in smallness, who know how to welcome fraternal world. He implored all to never be afraid to risk love! God's visit with joy and rekindle hope in the heart of He also asked the entire Church to pray for the victims of viobrothers and sisters. lence and the establishment of peace in all of the war torn areas of the world. Finally, he expressed his gratitude to all of the Last weekend, very few questionnaires were returned to health care workers who are caring for him during his illness the parish; therefore, the form has been included once and to all those sent him well wishes and prayers acknowledgagain as part of the bulletin insert. I ask that you please ing especially the letters and pictures sent by children. WE return them with honest reflections that will be helpful MUST CONTINUE TO PRAY FOR THE HEALTH AND for the parish. The purpose of the questionnaire is to WELL BEING OF THE HOLY FATHER!!! assist in reviving the life of our parish, not to tear it In a prepared catechesis, Pope Francis reflected upon the beaudown. While I TRULY appreciated many of the helpful insights regarding areas for growth for our parish, and ty of "Jesus Christ, our hope," in the mystery of His presentathere are several that I have taken to heart, I am deeply tion at the Temple. In the narratives of Jesus' infancy, the disappointed that at one lone response reflected very negevangelist Luke shows us Mary and Joseph's obedience to the atively on our parish with perceptions that were expressly Law of the Lord and to all its prescriptions. In reality, in Israel angry, excessively judgmental and decidedly incorrect. there was no obligation to present the child at the Temple, but While not only being slanderous, it suggested an existing pool of vitriolic and corrosive gossip lifeguarded by an those who lived listening to the Word of the Law and wished individual whose cowardice was only upstaged by vincito conform to it, considered it a valuable practice. Luke thereble ignorance. Without question, this response demonfore recounts Jesus' first act of worship, celebrated in the holy strated a complete lack of vision for our parish, a comcity, Jerusalem, which will be the destination of His entire itinmunity which I can assure everyone benefits from the erant ministry from the moment. In the Temple, which is the generosity of faithful volunteers who recognize the life Holy Spirit speaks to the heart of an elderly man: Simeon, a that does indeed exist within our parish. I feel that I need to reiterate that the goal of this survey is member of the holy people of God schooled in expectation and to improve the life of our parish (within reasonable expectahope, who nurtures the desire for the fulfilment of God's *tions*). I am always open to speak with **anyone** who has promises to Israel by through the prophets. Simeon perceives anything constructive to bring to the table and I invite in the Temple the presence of the Lord's Anointed One. Simeanyone to make an appointment with me to discuss any on embraces that child who, small and helpless, rests in his matters that concern them greatly. It is always more helpful to bring issues to the person in authority rather than to arms; but it is he, in fact, who finds consolation and the fullbanter them about in practice of calumniation. I must also ness of his existence by holding Him to himself. He expresses emphasize, as I always have, WE ARE ALL RESPONSIthis in a canticle of gratitude, part of the Church's prayer at BLE FOR OUR FUTURE AS A PARISH FAMILY. If we the end of the day. Simeon sings the joy of those who have atrophy, we will not remain connected to Christ the Vine seen Him, who have recognized Him and are able to transmit and grow as God intends us to. So once again, I ask for to others the encounter with the Savior of Israel and of the your cooperation if you have not yet completed the questionnaire. Please return them by way of the collection peoples. He is a witness of faith received as a gift and communext weekend. Remember that honesty must be coupled nicated to others; he is a witness of the hope that does not diswith charity. Please note that once I have received a suffiappoint; he is a witness of God's love, which fills the heart of cient response, I will share them with the parish council man with joy and peace. Filled with this spiritual consolation, and our discussion of your insights will assist me, your the elderly Simeon sees death not as the end, but as fulfilment, pastor, in our strategic planning for the future. Know that I appreciate greatly your participation in this matter as fullness; he awaits it like a "sister" that does not annihilate but well as your informed participation in the pastoral, liturintroduces to the true life that he has already foretasted and in gical, and social life of our parish. -Fr. John which he believes. Simeon is not the only one to see salvation made flesh in the child Jesus. This also happens to Anna, a

Walk away from people who always seem angry; the batwoman more than eighty years old, a widow, entirely devoted tle is not with you, it is within themselves. -Anonymous to service to the Temple and consecrated to prayer. Indeed,

Barbara Poole