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Church of the Visitation of the Blessed Virgin Mary

Rectory Phone: 536-6110 E-Mail: visitationjtown@dioceseaj.org Website: www.visitationbvmchurch.com Fax: 536-3709

<u>29th Sunday in Ordinary Time,</u> October 20th, 2024

MASS SCHEDULE

- MONDAY Weekday in Ordinary Time Michael & Ethel Fuska - Private Mass (Req. by Cathy Fuska)
- <u>TUESDAY</u> Weekday in Ordinary Time Vickie Schmidt - Private Mass (Req. by Suzanne & James Yelenick)
- <u>WEDNESDAY</u> Weekday in Ordinary Time Francis Karmanocky - Private Mass (Req. by Mary Keifer)
- <u>THURSDAY</u> Weekday in Ordinary Time Ann Lecci - Private Mass (Req. by Amy Pernelli)
- FRIDAY Weekday in Ordinary Time Loretta Meyers - Private Mass (Req. by Family & Friends)
- SATURDAY 4:00 PM - Vigil of 30th Sunday in Ordinary Time Ace Stofko (Req. by Aunt Nikki)
- <u>SUNDAY</u> 30th Sunday in Ordinary Time 9:00 AM - Pro Populo

NB: Fr. John will be beginning to have private masses in the Rectory.

SANCTUARY CANDLE

For the Spiritual and Temporal Welfare of Father John

The daily readings; may be found at either USCCB.ORG or under the headings of daily readings listed in back of the missalette.



1127 McKinley Avenue Johnstown, PA 15905

Rev. John J. Slovikovski, PhD, Pastor Mrs. Maureen Clark, DRE Mrs. Kathleen Bumbernick, DMM Mr. David Kozak, Chairperson, PC Ms. Catherine Bennett, Secretary Mr. Joseph Martella, Vice-Chairperson, PC Mr. Steve Myers, Chairperson, FC Ms. Chris Houghton, Maintenance Rectory Office Hours: Monday through

Friday, <u>9:00AM - 3:00PM</u>

IN LOVING MEMORY: The Sanctuary Lamp is available for your intentions by calling the parish office. Please attempt to request your intention as early as possible. A \$10 donation is suggested.

SACRAMENT OF PENANCE: Confessions will not be heard regularly until Fr. John has recovered from his liver transplant. <u>Confession may AL-</u> WAYS be arranged with Fr. John personally by calling the rectory office. Please avail yourselves to this life-giving sacrament!

SACRAMENT OF MARRIAGE: Scheduled no less than **nine months** prior to the date of marriage. Four preparation sessions with the pastor, as well as all diocesan requirements, must be met. All Catholic candidates for Marriage must be registered, practicing members of a parish at least 6 months prior to scheduling the wedding.

INFANT BAPTISM: Baptisms are generally celebrated during one of the Sunday Liturgies. Prebaptismal instructions must be completed by the parents at least 3 weeks prior to the celebration of the sacrament. Catholic godparents must obtain a letter of eligibility from their pastors four weeks in advance. Baptisms are never celebrated during the Season of Lent. **ANOINTING OF THE SICK:** Celebrated after any Sunday Mass as requested and as a parish during the Easter Season.

MEMBERSHIP: Forms are located on the back page of the bulletin (or on the parish website) to be filled out and sent to the parish. Registrations are also welcome by phone.

\$\$ INCOME \$\$\$ Collection - October 13, 2024

Loose Money	\$201.00
Sunday Collection	\$2426.00
Votive Candles	\$25.00
Perquisites - Kelly Funeral	\$150.00
Apartment Rental - Oct	\$625.00
Parking Lot Rent	\$245.00

TOTAL:	\$3675.00
Second Collection - Flood Relief	\$952.00

Let us continue to pray for the members of our parish community who serve in the military, as well as for the sick, elderly and homebound members of our parish especially:

Anonymous Petitioners, Pat Balagusz, Ralph Blair, David Clark, Ronald Cleaver, Dolores Danner, Francis Dietz, Dorothy Fisher, Barbara Fox, Paul Harnish, Catherine Heinlein, Mary Carol Hill and children, Donna Johnson, Baby Gianna Kniss, Karen Kohan, Betsy Konar, Marylee Konicky, Madeleine Krueger, Gaile Krumenacker, Victoria Leflie, Michael Letzo, Joanne Macri, Patricia Mainhart, Marianne Mangiafico, Pat Meagher, Myla Minner, Pauline Molchany, Larry Oravetz, Anna Petro, Francis Petro, Jean Petroro, Anna Marie Pfeil, Maria Petro-Sanders, Mia Bella Rastall, Stacy Roberts, Sean Rovan, Leonard Russell, Stephen Sanders, Jennifer Schellhammer, Rose Sigg, Allegra Slick, Father John Slovikovski, Shirley Slovikovski, Megan Varmecky, Coralie Williams, Christi Vavrek, Carrie Young

Please join us in remembering members of our parish family who celebrate their birthdays the week of October 21st to October 27th:



John Straczek Monica Christian Todd Rastall

Richard Albert Stephanie Mical Barbara Kinley

Myla Minner

For the Good of the Vineyard and Our Particular Part

MORE INFORMATION: VISITATION PARISH WILL BE HOLDING A GAME NIGHT FUNDRAISER THISWEEKEND SUNDAY. OCTOBER.

20, 2024 FROM 4:00 PM UNTIL 7:00 PM to assist Fr. John with his post surgical care. The cost will be \$5.00 per person and will include participation in the games, pizza, popcorn, soda, and beer. There will be two seatings, one at 4:00 PM and the other at 5:30 PM to allow



individuals to participate in more than one game at the same \$5.00 cost. Participants are invited either to come as individuals to join teams or to form teams of their own. There will be more than 25 possible games to choose from and a full list of games available for review (and their de-

scriptions) is located in the main vestibule of the Church. Games may be reserved for play on the sign up sheets found in the main vestibule of the Church. Par-

ticipants are also welcome to bring their own games if they are not available on the list. There will also be a lottery tree and a 50/50. Sign-up sheets are located in the back of the Church for both those who want to participate at the event and/or those who are willing to

volunteer to help. ALSO, if your means allow, we are in need of donations of lottery tickets to fill our tree. All in all we would love to see you there. For



Further information you may contact either Kristyn Amendola at (814) 248-2942 ; kamendola528@gmail.com, or Debbie Magro at 814-243-9028; ddmagro1958@gmail.com. **THANK YOU!**

Four Weeks from now gaggles and rafters of turkeys will descend upon Visitation **Parish:** Yes, it is only 4 more weeks until the Annual Visitation Turkey Raffle to be held on **Saturday, November 16, 2024** at 7:00 PM in the School Gymnasium with **doors opening at 6:00 PM.** This week once

again raffle tickets will be available in the main vestibule of the Church. Please pick them up, and, if your means allow purchase them to support your parish's financial stability. Once again, we are calling upon your generosity for various items that are required to make our event as success:

1. Readymade baskets or items that can be arranged into baskets 2. Door Prizes; 3. Lottery Tickets, 4. Gift Cards for the Neighborhood Gift Collage, and 5. Spirits for our Basket of Cheer (State Store Gift Cards are also welcome). RECEIPT OF THESE ITEMS WILL MAKE OR BREAK US.

We are also in need of volunteers for the Turkey Raffle. New faces are always welcome and appreciated. There is an expectation that those families who presume to benefit from the parish's generosity toward their children's Catholic education will come forward to volunteer.

Many amazing prizes include an Apple iPad, \$300, Baskets of Cheer, and much, much more.!

Only you can keep your parish alive by helping out in some way with this important event.

From the Pastor's Desk:

action of the Holy Spirit that led the Church to the certain-This week, was especially frustrating for me in terms of ty of the full divinity of the Holy Spirit. This occurred many things: health, parish related issues, family matters, etc. during the Ecumenical Council of Constantinople in 381, To he honest, I didn't have an attitude of appreciation for all that which defined the divinity of the Holy Spirit with the well I have and all that is good in the world (something which I -known words we still repeat today in the Creed: "I bepreach about frequently – ergo, an attitude by which I should lieve in the Holy Spirit, the Lord, the giver of life, who live). Strangely enough, having prayed about this unhandsome proceeds from the Father and the Son, who with the Faand wintry space, I think that God allows us to undergo days ther and the Son is adored and glorified, who has spoken like this to remember some simple truths. I find those simple through the prophets". To say that the Holy Spirit "is the truths in the words of St. Theresa of Avila, who we celebrated on Tuesday, October 15th, this past week: "Let nothing disturb Lord" was like saying that He shares the "Lordship" of you. Let nothing frighten you. All things are passing away: God, that He belongs to the world of the Creator, not to God never changes. Patience obtains all things. Whoever has that of creatures. The strongest affirmation is that He is God lacks nothing; God alone suffices." We would all do well due the same glory and adoration as the Father and the to remember these words when we think that things are Son. Saint Gregory of Nazianzus, in the aftermath of the hyperbolically horrible. Council, stated without hesitation: "Is the Holy Spirit then In his weekly Angelus message, Pope Francis reflects on God? Certainly! Is He consubstantial? Yes, if He is true upon the consequences of the question of the rich man who en-God"

counters Jesus and asks Him: "Good Teacher, what must I do to What does the article of faith we proclaim every inherit eternal life?" if you recall, Jesus invites him to leave eve-Sunday at Mass say to us, believers of today: "I believe in rything and follow Him, but the man, sorrowful, goes away bethe Holy Spirit"? In the past, it was mainly concerned cause, as the text says, "he had great possessions" It costs to with the statement that the Holy Spirit "proceeds from the leave everything. The pope notes two movements of this man: Father". The Latin Church soon supplemented this stateat the beginning he runs, toward Jesus; at the end, though, he ment by adding, in the Creed of the Mass, that the Holy goes away sorrowful. First of all something in the rich man's Spirit proceeds "also from the Son". Since in Latin the exheart is dissatisfied, he feels restlessness inside, he is searching pression "and from the Son" is called 'Filioque', this gave for a fuller life. He throws himself at the Master's feet; even rise to the dispute known by this name, which has been though he is rich, he is in need of healing. Jesus looks at him the reason (or pretext) for so many disputes and divisions with love and then, He proposes a "therapy": to sell everything between the Church of the East and the Church of the he has, give it to the poor and follow Him. But, at this point, West. Having overcome this obstacle, today we can value comes an unexpected conclusion: this man's face falls and he the most important prerogative for us that is proclaimed goes away. Why? We need only look to ourselves, We, too, in the article of the Creed, namely that the Holy Spirit is carry in our hearts an irrepressible need for happiness and for a "life-giving", the "giver of life". Let us ask ourselves: life full of meaning; however, we can fall into the illusion of what life does the Holy Spirit give? At the beginning, in thinking that the answer is found in the possession of material things and earthly securities. Instead, Jesus wants to bring us creation, the breath of God gives Adam natural life; the back to the truth of our desires and to make us discover that, in statue of mud is made "a living being" (cf. Gen 2:7). Now, reality, the goodness we yearn for is God Himself, His love for in the new creation, the Holy Spirit is He who gives beus and the eternal life that He and He only can give us. The true lievers new life, the life of Christ, supernatural life, as chilwealth is to be looked upon with love by the Lord - this is a dren of God. Paul can exclaim: "The law of the Spirit of great wealth - and, as Jesus does with that man, to love each life in Christ Jesus has set me free from the law of sin and other by making our life a gift for others. Jesus invites us to risk, death" (Rom 8:2). In all of this, where is the great and conto "risk love": to sell everything to give it to the poor, which soling news for us? It is that the life given to us by the Homeans divesting ourselves of the self and our false securities, ly Spirit is eternal life! Faith frees us from the horror of making ourselves attentive to those who are in need and sharing having to admit that everything ends here, that there is no our possessions, not just things, but what we are: our talents, redemption for the suffering and injustice that reign sovour friendship, our time, and so on. So, what does Jesus want us ereign on earth. Another of the Apostle's words assures to risk that rich man did not want to risk? He did not want to us of this: "If the Spirit of Him who raised Jesus from the risk love, and he went away with a sad face. And us? What is dead dwells in you, He who raised Christ Jesus from the our heart attached to? How do we satiate our hunger for life and dead will give life to your mortal bodies also through His happiness? Do we know how to share with those who are poor, Spirit who dwells in you" (Rom 8:11). The Spirit dwells in with those who are in difficulty or in need of listening, of a us, He is within us. smile, of a word to help them regain hope? Remember this the ****** Pope concludes: the true wealth is not the goods of this world, the true wealth is being loved by God, and learning to love like SACRAMENT OF PENANCE- Fr. Sean Code will hear Him. In his Wednesday Audience, Pope Francis continues his confessions on Monday, October 28th, 2024 from 5:00 PM catechesis on the Holy Spirit and the Church, by moving on - 6:00 PM or until all confessions have been heard. Please from what the Holy Spirit revealed to us in the Holy Scripture to avail yourself to this life-giving sacrament. how He is present and active in the life of the Church, in our ***** Christian life. In the first three centuries, the Church did not feel Pancake Breakfast - St. Clement Church will be having the need to give an explicit formulation of her faith in the Holy an all you can eat pancake breakfast and bake sale on Spirit. But it was heresy that drove the Church to define this Saturday, November 2nd from 7:00 AM - 12:00 PM. faith. When this process began in the fourth century, it was pre-Adults are \$7 and children 12 and under are \$5. cisely the experience she had of the sanctifying and divinizing

